## THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION** 

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June 5, 2014

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Re:

DG 11-040, Liberty Utilities (EnergyNorth Natural Gas) Corp. and Liberty Utilities

(Granite State Electric) Corp., d/b/a Liberty Utilities Electric Customer Account Conversion Schedule

To the Parties:

At the status conference held before the Commission on May 27, 2014, parties were directed to file written recommendations on or before June 4, 2014, regarding Liberty Utilities' proposed electric customer information systems conversion schedule.

The Commission received written recommendations from Liberty, National Grid USA, the Office of Consumer Advocate, and Commission Staff. None of these four entities recommended that the July 3-6, 2014 schedule for the planned electric customer account conversion be postponed or delayed.

Based on Liberty's representations at the status conference and the written recommendations, the Commission sees no reason to delay the currently scheduled cut over date. Accordingly, the Commission takes no action at this time to postpone or delay Liberty's planned conversion of electric customer accounts from National Grid's systems to Liberty's systems, currently scheduled to occur during the July 3-6, 2014 holiday weekend period.

The Commission expects that, consistent with its obligations as a regulated public utility, Liberty will exercise prudent judgment to revise its plans and schedule for the proposed conversion if warranted by any changed circumstances, including, but not limited to, adverse testing results or the unavailability of adequate resources.

Sincerely,

Debra A. Howland

**Executive Director** 

cc:

Docket File

Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

**EXEC DIRECTOR** 

**NHPUC** 

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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.